Sub: Quotation Printed Work for Vendor Development Programme cum Buyers Sellers Meet / Industrial Exhibition on 25th and 26th Nov'2016 at Ludhiana (Punjab)

In connection with the National Vendor Development Programme cum Buyers sellers Meet / Industrial Exhibition to be conducted by this Institute on 25th – 26th Nov' 2016 at GLADA Ground, Chandigarh Road, Ludhiana, quotations are invited the following work / Items from the Printers who have experience in carrying out such work:

<table>
<thead>
<tr>
<th>S No.</th>
<th>Name of Work / Item</th>
<th>Quantity (Approx.)</th>
<th>Specs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Pamphlet cum Brochure</td>
<td>1000 Nos.</td>
<td>Multi Coloured</td>
</tr>
<tr>
<td>2</td>
<td>Posters</td>
<td>500 Nos.</td>
<td>A-2 Paper Size, Multi Coloured</td>
</tr>
<tr>
<td>3</td>
<td>Invitation Cards</td>
<td>2500 Nos.</td>
<td>Single Colored printing in Blue Ink</td>
</tr>
<tr>
<td>4</td>
<td>Souvenir</td>
<td>150 Nos.</td>
<td>(Size 7” X 9.5”) , 8 Pages Four Colored + Approx 60 pages Single Colored + Title Four Colored, All pages in Art Paper</td>
</tr>
</tbody>
</table>

**TERMS & CONDITIONS:**

1. Pre-Receipted Bills (In Triplicate Originals) addressed to The Director, MSME-DI, Ludhiana are to be provided by the Supplier.
2. The Quantity cited above may vary according to the needs of the planned programme.
3. Terms & Conditions for Supply of the above mentioned items with their most competitive Rates should be mentioned separately for each Item inclusive of all applicable taxes.
4. The Director, MSME-DI, Ludhiana reserves the right to reject any or all the quotations without assigning any reason thereon.

The Quotations should reach The Director, MSME-DI, Ludhiana in a sealed envelope mentioning “QUOTATION FOR NVDP” on or before 15th Nov'2016 at 1400 hrs. The quotations will be opened on the same day i.e 15th Nov'2016 at 1600 hrs.

S/d
(Ankur Pathak)
Asst. Director
for Director

Copy to:

1. SENET Division, with a request to upload on the Institute Website.
2. Notice Board of the Institute